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Candidate Last Minute
Contribution Report
For Contributions Received from
July 27 2018 through August 01 2018

August 02 2018

901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Candidate Name: Daniel Hawkins R

Address: 9406 Harvest LN

Address2:

City: Wichita Zip: 67212-4218 County: Sedgwick Office Sought: State Representative District: 100

- 1. This report must be filed by 5:00 p.m. on **August 02, 2018** showing any contribution received from a single source of \$300 or more to a state candidate.
- 2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
- 3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/31/18	APAC-Kansas, Inc. P.O. Box 1605 Hutchinson KS 67504		\$500.00
07/31/18	Cox Communications, Inc. 901 S. George Washington Blvd. Wichita KS 67211		\$300.00
07/31/18	Kansas Cable PAC 900 S. Kansas Ave., Suite 300 Topeka KS 66612		\$500.00
07/30/18	Mid America Study Group 1821 N. Rock Road Wichita KS 67206		\$500.00
07/30/18	Physician Hospitals of Kansas Political Action Committee 1200 SW 10th Avenue Topeka KS 66604		\$500.00
07/30/18	Antoine E. Wakim, D.D.S., PA 710 North Woodchuck Street Wichita KS 67212		\$500.00
TOTAL CONTRIBUTIONS			\$2800.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 8/2/2018 9:28:01 AM

Signature of Candidate or Treasurer: Diane Hawkins

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